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Jay Hathaway Memorial  
TEAM CHALLENGE

<http://www.manchestervtmapleleaf.com>



# Maple Leaf Half Marathon & 5K Run and Fun Walk

Saturday September 11, 2010 at **9:00** AM!

Dana Thompson Memorial Park,

Manchester Center, Vermont

**Benefits the Manchester Lions Club Charities**

**Half Marathon** \$35 for online registration (before 9/4/10) -(\$2 discount for BKVR members) – [www.Active.com](http://www.Active.com)  
**Entry Fee** \$40 for paper form preregistration (postmarked by 9/4/10) ---(\$2 discount for BKVR members)  
**(ages 20 and older\*)** \$45 for race day or postmarks after 9/4/10

**5K Entry Fee** \$15 for online registration (before 9/4/10) -(\$2 discount for BKVR members) – [www.Active.com](http://www.Active.com)  
**(all ages)** \$20 for paper form preregistration (postmarked by 9/4/10) ---(\$2 discount for BKVR members)  
\$25 for race day or postmarks after 9/4/10

**\*Runners ages 19 and younger are charged the 5 K fees whether entered in the half marathon or the 5K. This applies to pre-registration, paper registration, and race day registrations.**

**T-Shirts** Guaranteed to all preregistered participants.  
**Time** Registration opens 7:00 AM at Manchester Parks and Recreation. Changing facilities available. Both the 5K Run/Fun Walk and the Half Marathon begin at 9:00 AM and are run simultaneously.  
**Location** Route 30, one-half mile west from the center of Manchester  
**Course** Starts at the registration area. A scenic run, with beautiful views, looping through many back roads, some with hills.  
**Awards** M/F - 1, 2 & 3 overall and in each 5 year age group from 12 and under through 80 & older

( PLEASE PRINT CLEARLY – **MUST BE POSTMARKED BY SEPT. 4, 2010** )

Name \_\_\_\_\_  
Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Tel. \_\_\_\_\_ Email \_\_\_\_\_

Event: 5K ___ Half Marathon ___
Run ___ Walk ___ Gender - M F
Age on 9/11/10 _____
Birthdate ___/___/___ Mo. Date Year
<b>Cotton T-Shirt:</b>
Small _____ Med. _____
Large _____ X-Lg. _____ (Check one, please)

In consideration of your accepting this entry, I hereby for myself, my heirs, executors and administration waive and release any and all rights and claims for damage I may have against any and all sponsors, coordinating groups and individuals associated with this event, their representatives, successors, and assignees, and will hold harmless for any and all injuries suffered in connection with this event, including those which may be attributed to the weather conditions. I attest that I am physically fit to compete in the race that I entered, and have been sufficiently trained for the event, including hydration. Further, I hereby grant full permission to any and all of the foregoing to use my photographs, videotape or any other record of this event.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's signature (runner under age 18) \_\_\_\_\_ Date \_\_\_\_\_

Return with payment made out to: **Manchester and the Mountains Chamber of Commerce, 5046 Main Street, Suite 1, Manchester Center, Vermont 05255-3451 (800 362-4144)**