

**Maple Leaf Half Marathon  
& 5K Run and Fun Walk**  
**Saturday September 8, 2012 at 9:00 AM!**  
**Dana Thompson Memorial Park, 340 Recreation Park Road**  
**Manchester Center, Vermont 05255**

**JAY HATHAWAY MEMORIAL TEAM CHALLENGE**

(PLEASE PRINT CLEARLY – MUST BE POSTMARKED BY SEPT. 3, 2012)

There is no race day registration for the Team Challenge.

- ◆ Performance ball caps for all preregistered participants. There is a performance, wicking shirt option (\$16 extra). **Long-sleeved performance shirts must be ordered by August 1<sup>st</sup>.**

◆ **Team Captain #1**

◆  
Print Name) \_\_\_\_\_

Address \_\_\_\_\_

Tel. No. \_\_\_\_\_

Email \_\_\_\_\_

Age on 9/8/2012 \_\_\_\_\_

◆ **Team Member #2**

◆  
Print Name) \_\_\_\_\_

Address \_\_\_\_\_

Tel. No. \_\_\_\_\_

Email \_\_\_\_\_

Age on 9/8/2012 \_\_\_\_\_

**Team Member #3**

◆  
Print Name) \_\_\_\_\_

Address \_\_\_\_\_

Tel. No. \_\_\_\_\_

Email \_\_\_\_\_

Age on 9/8/2012 \_\_\_\_\_

◆ **Team member #4**

◆  
Print Name) \_\_\_\_\_

Address \_\_\_\_\_

Tel. No. \_\_\_\_\_

Email \_\_\_\_\_

Age on 9/8/2012 \_\_\_\_\_

**ENTRY ACCEPTANCE**

In consideration of your accepting this entry, I hereby for myself, my heirs, executors and administration waive and release any and all rights and claims for damage I may have against any and all sponsors, coordinating groups and individuals associated with this event, their representatives, successors, and assignees, and will hold harmless for any and all injuries suffered in connection with this event, including those which may be attributed to the weather conditions. I attest that I am physically fit to compete in the race that I entered, and have been sufficiently trained for the event, including hydration. Further, I hereby grant full permission to any and all of the foregoing to use my photographs, videotape or any other record of this event. No infants, children in strollers, pets, etc. will be allowed to participate in either race due to insurance restrictions. I understand there will be no exceptions.

(Signatures)

(Signatures)

**Team Captain #1:** \_\_\_\_\_

**Team Member #3:** \_\_\_\_\_

**Team Member #2:** \_\_\_\_\_

**Team Member #4:** \_\_\_\_\_

- ◆ **5K Team Fee is \$80.00 (\$20/team member)**
- ◆ **Half Marathon Fee is \$40/team member-children 19 & younger are \$20/team member)**

- ◆ **ORDER PERFORMANCE SHIRTS (\$16 Extra)**
- ◆ **Long-sleeved performance wicking shirts must be ordered by August 1<sup>st</sup>.**

Team Captain #1 Name \_\_\_\_\_ S \_\_\_\_ M \_\_\_\_ L \_\_\_\_ XL \_\_\_\_

Team Member #2 Name \_\_\_\_\_ S \_\_\_\_ M \_\_\_\_ L \_\_\_\_ XL \_\_\_\_

Team Member #3 Name \_\_\_\_\_ S \_\_\_\_ M \_\_\_\_ L \_\_\_\_ XL \_\_\_\_

Team Member #4 Name \_\_\_\_\_ S \_\_\_\_ M \_\_\_\_ L \_\_\_\_ XL \_\_\_\_

## TEAM CHALLENGE RULES

All four team members will participate in the same race, the half marathon or the 5K. Teams can consist of runners, walkers, or a combination of both. The team's cumulative finishing positions will add up to the team's score (i.e., 3<sup>rd</sup> place + 10<sup>th</sup> place + 22<sup>nd</sup> place + 65<sup>th</sup> place = 100 team points). The team scoring the lowest total in either race will be declared the 5K or the half marathon team champions. Individual team members will also be eligible for individual age-group honors. Any substitutions must be approved by our registration staff before the start of the races. Runners take your mark....

**Time** Bib pickup is on Friday Sept 7<sup>th</sup> from 4:00 PM-8:00 PM at the Perfect Wife Restaurant and at 7:00 AM on Sept 8<sup>th</sup> at Manchester Parks and Recreation. Changing facilities are available.  
Both the 5K Run/Fun Walk and the Half Marathon begin at 9:00 AM and are run simultaneously.

**Location** Route 30, one-half mile west from the center of Manchester. (340 Recreation Park Road)

**Course** Starts at the registration area. A scenic run, with beautiful views, looping through many back roads, some with hills.

**Return both pages with payment made out to: Manchester and the Mountains Chamber of Commerce, 5046 Main Street, Suite 1, Manchester Center, Vermont 05255-3451 (802-362-2100)**